ORDENANZA V - Nº 46

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| PLANILLA ANEXA IV | | | | | |
| EJERCICIO FINANCIERO 2022 - HONORABLE CONCEJO DELIBERANTE | | | | | |
| EROGACIONES CORRIENTES - PLANTA PERMANENTE Y TEMPORARIA | | | | | |
| ESCALAFÓN GENERAL - Detalle de Cargos Individuales | | | | | |
|  |  |  |  |  |  |
| **PLANTA PERMANENTE** -Incluye Autoridades Superiores- | | | |  |  |
|  |  |  |  |  |  |
| **AUTORIDADES SUPERIORES** | |  |  |  |  |
|  |  |  |  |  |  |
| PRESIDENTE |  | 1 |  |  |  |
| CONCEJALES |  | 13 |  |  |  |
| SECRETARIO |  | 1 |  |  |  |
| PROSECRETARIO |  | 2 |  |  |  |
| TOTAL |  | 17 |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **PLANTA PERMANENTE** | |  |  |  |  |
|  |  |  |  |  |  |
| Cat. 13 (24) | Cat. 12 (23) | Cat. 11 (22) | Cat. 10 (21) | Cat. 09 (20) | Cat. 08 (19) |
| 136 | 78 | 108 | 433 | 7 | 4 |
|  |  |  |  |  |  |
| Cat. 07 (18) | Cat. 06 (17) | Cat. 05 (16) | Cat. 04 (15) | Cat. 01 (12) |  |
| 11 | 7 | 1 | 33 | 2 |  |
|  |  |  |  |  |  |
| **A CLASIFICAR** | 0 |  |  |  |  |
|  |  |  |  |  |  |
| **TOTAL** | 820 |  |  |  |  |
|  |  |  |  |  |  |
| **PLANTA TEMPORARIA** | |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **DIRECTOR GENERAL** |  | **DIRECTOR** | **JEFE DE DEPTO.** | **JEFE DE SECCIÓN** |  |
| 1 |  | 2 | 1 | 1 |  |
|  |  |  |  |  |  |
| **Sec. Presidencia** | **Sec. Bloque** | **Sec. Comisión** | **Sec. Priv. Concejal** | **Prosec. Bloque** |  |
| 1 | 3 | 10 | 13 | 3 |  |
|  |  |  |  |  |  |
| **Asesores** | **Prosec. Comisión** | **Aux. Administrativo** | | **Maestranza** |  |
| 2 | 10 | 448 |  | 2 |  |
|  |  |  |  |  |  |
| **A CLASIFICAR** | 0 |  |  |  |  |
|  |  |  |  |  |  |
| **TOTAL** | 497 |  |  |  |  |
|  |  |  |  |  |  |
| **TOTAL GENERAL** | 1334 |  |  |  |  |